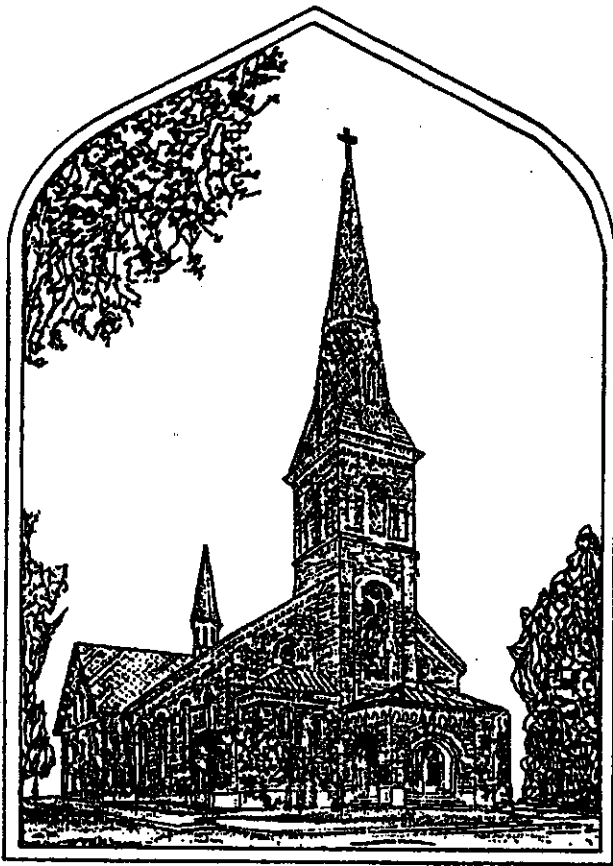


*Guidelines
For a
Wedding Service*



*First Presbyterian Church
403 Washington Street
Watertown, NY 13601
315-782-1750*

*It bears all things,
Believes all things,
Hopes all things,
Endures all things.
Love never ends.*

- I Corinthians 13:7-8

WEDDINGS

CONGRATULATIONS! You are about to embark on an exciting new era in your lives; one that will bring you companionship, love and support. First Presbyterian Church is honored to assist you in starting off your life together. The guidelines presented here will assist you in having a truly elegant wedding which honors this most noble and blessed occasion.

Marriage is a gift God has given to all humankind for the well-being of the entire human family. Marriage involves a unique commitment between two people, traditionally a man and a woman, to love and support each other for the rest of their lives. The sacrificial love that unites the couple sustains them as faithful and responsible members of the church and the wider community. Book of Order, Presbyterian Church (USA) 2015-2017.

A traditional Presbyterian service of worship contains particular elements and orchestrates certain practices and music. We hope that you take the opportunity to read this booklet in its entirety, as it will help explain the nuances to a beautiful service at First Presbyterian Church. If you have any questions, please address them to the wedding coordinator or the minister.

Section I – Premarital Preparation

Initial Meeting

The first step for a couple planning to get married is to make an appointment for a consultation with the wedding coordinator of First Presbyterian Church. Given the complexities and the importance of accurate planning, wedding ceremonies typically cannot be scheduled over the phone. The purpose of this initial consultation is for the bride and groom to communicate their vision of their wedding to the wedding coordinator and for the wedding coordinator to fully define church policies (ex. fees, staffing, bulletins, etc.)

Meeting with the Pastor

The couple should make arrangements to meet with the minister four to six weeks prior to the ceremony to discuss the specifics of their ceremony with the minister. At this time the bride and groom will share their choice of scriptures and vows.

Fees

At the initial meeting, the \$100 use of sanctuary or \$50 use of chapel fee (whichever applies) will be given to the Wedding Coordinator to be used as a deposit to reserve the church. The balance will be due at the wedding rehearsal. Acceptable forms of payment for the deposit include cash, or check made payable to First Presbyterian Church. All other fees should be in the form of cash (See #5 on Page 20).

Minimum Fee Guidelines for
Members of First Presbyterian Church:

Wedding Coordinator **\$100.**

Sexton **\$125.**

Organist **\$150.**

(Note: the Organist shall receive a supplement of **\$35** per soloist or ensemble rehearsal.)

Soloist - Negotiate directly

Minister - The minister's honorarium is left to the discretion of the bride and groom. This is traditionally regarded as a gift to the minister as a token of appreciation for his/her time spent meeting with the couple, as well as officiating at the wedding rehearsal and ceremony. The suggested honorarium is **\$150.**

Minimum Fee Guidelines for
Non-Members of First Presbyterian Church:

Use of Sanctuary **\$100.** OR *Use of Chapel* **\$50.**

Wedding Coordinator **\$100.**

Minister **\$150.**

Sexton **\$125.**

Organist **\$150.**

(Note: the Organist shall receive a supplement of **\$35** per soloist or ensemble rehearsal.)

Soloist - Negotiate directly

A fee of \$25 will be billed to any wedding party who takes more than 1 hour after the ceremony for pictures.

Section II – Policies

Welcome to our church! The minister(s) of First Presbyterian Church shall officiate at weddings. Requests by military chaplains or other ministers of the reformed tradition to participate at a wedding ceremony in either our Sanctuary or Chapel must be made to the ministers for consideration and approval.

Your wedding is a beautiful and sacred day! As set forth in the Book of Order, "Flowers, decorations, and other appointments should be appropriate to the place of worship, enhance the worshipers' consciousness of the reality of God, and reflect the integrity and simplicity of Christian life." Due to the sanctity and value of our musical instruments, flowers and other decorations are not to be placed upon our musical instruments.

Before adorning the sanctuary or chapel for a wedding consult with the wedding coordinator. Because of safety concerns the use of aisle runners are discouraged, other suggestions are available upon request.

Pre-wedding accommodations: There are a variety of rooms available in the Christian Education wing to accommodate all members of the wedding party changing into wedding attire. If both the women and men desire to change at the church we are able to keep them on separate floors so there is no danger of seeing each other before the wedding.

There is room in the church parking area for cars belonging to the wedding party. Please do not use the spaces designated for our staff. Street parking is available for guests. The lot behind the bank across the street from the church is available during non-business hours.

We have a smoke-free and alcohol-free environment, so please refrain from smoking or imbibing on church property.

Instructions for Photographers and Videographers:

To maintain the dignity and sanctity of the wedding ceremony, we adhere to the following guidelines: All photographers are expected to work from one stationary position, in the sanctuary during the wedding. Flash pictures are permitted for the entrance of the parents, the wedding party, and the bride with her father/escort. Non-flash photographs are allowed during the ceremony from a **stationary position in one pew behind the rear-most seated wedding guest**, preferably at the rear of the Sanctuary. No photographs of any kind may be taken during times of prayer. The photographer should keep his/her equipment in as inconspicuous a place as possible. Likewise, all recording will be done from a stationary position in as inconspicuous a place as possible. No moving about is permitted during the ceremony. (These rules are in place to preserve the sanctity of the religious wedding ceremony and so the photographers' actions do not divert attention away from the bride and groom.)

If the behavior of any photographer, professional or amateur, is deemed to be disruptive, he/she may be removed immediately by a member of the church staff.

Any special pictures, such as the lighting of the unity candle can be re-enacted after the ceremony if a close up or different angle is desired.

Supplementary services:

First Presbyterian Church is blessed to have a variety of electronic enhancements available to you, including headphones for the hearing impaired, audio recording, and streaming online. The Radio Ministry staff voluntarily run all electronic equipment used during the wedding service. If you desire to have your ceremony live streamed via the church website (*www.watertownfirstpres.org*), please make your request known to the wedding coordinator. We will do our best to accommodate your request but, no guarantees are made in case of technological failures! (A modest donation would be appreciated to the Radio Ministry if such services are desired.)

If candelabras are desired, the church will provide special candles for the two candelabras owned by First Presbyterian Church.

Guests may be received in the Narthex or in good weather, on the front steps of the church.

Section III – The Rehearsal

In most cases, the rehearsal takes place late afternoon or early evening of the day before the wedding, at the convenience of the officiating minister, church staff, and wedding participants. You should expect the rehearsal to last at least one hour.

The officiating minister and the wedding coordinator are in charge of the wedding rehearsal. Only active members of the wedding party, including ushers and parents, are required to be present. The marriage license as well as all fees will be presented to the wedding coordinator at the wedding rehearsal.

It is essential that rehearsals begin on time. Occasionally, more than one rehearsal is scheduled for the same day. The wedding rehearsal is designed to allay any anxieties concerning the ceremony and to answer any questions you may have, such as “Which arm does the bride take?”. It is an integral part of the wedding activities.

Section IV – Music

The music and solo texts selected for this service shall reflect the sacredness of the occasion and shall be for the glory of God.

The Organist

The church organist or his/her authorized substitute will play for the wedding service. The bridal couple needs to notify the organist of their musical preferences at least two (2) weeks before the wedding.

Music Selections

The church organist is available to plan and play a variety of suitable processionals, recessionals, and pre-service music for the bride and groom. This consultation should occur at least one month prior to the wedding. If the couple prefers, the organist will select the music. The Christian church is blessed with an abundance of beautiful, sacred music, which may be used for the church wedding. Works of the great masters and the 21st century composers are acceptable if they contain lyrics of praise or prayer to God. However, recorded and secular music will not be allowed for the wedding service. (Representative selections can be found in the back of this booklet.)

The Soloist

The vocal or instrumental soloist must be an accomplished musician and must arrange to meet with the church organist at least four (4) weeks prior to the ceremony to discuss the selection of appropriate solos and to arrange for rehearsal times. Prior to the first rehearsal, the soloist is responsible for preparing the solo and for providing music in the proper key. The regular church soloists often are available for weddings. Please note that illegal copies of copyrighted music will not be used.

Section V – The Ceremony Choices

Your wedding, within the sanctity of the church and the Presbyterian faith, will be a celebration you will long remember and treasure. Your scripture choices should be a reflection of your faith.

In the following section you may choose items that will make your ceremony uniquely you. You will need to make your selections before you meet with the minister four to six (4-6) weeks before your wedding.

Scripture readings: read all the passages and **choose 2**

Old Testament

Genesis 2:18-24

Then the Lord God said, "It is not good that the man should be alone, I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them: and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every

animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Song of Solomon 8:6-7

Set me as a seal upon your heart, as a seal upon your arm; For love is strong as death, passion fierce as the grave. Its flashes are flashes of fire, a raging flame. Many waters cannot quench love, neither can floods drown it. If one offered for love all the wealth of his house, it would be utterly scorned.

Proverbs 3:3-6

Do not let loyalty and faithfulness forsake you; bind them around your neck, write them on the tablet of your heart. so you will find favor and good repute in the sight of God and of people. Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him.

Isaiah 54:5-8

For your Maker is your husband; the Lord of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer.

Psalms

Psalm 67

May God be gracious to us and bless us and make his face to shine upon us, that your way may be known upon earth, your saving power among all nations. Let the peoples praise you,, O God; let all the peoples praise you. Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Let the peoples praise you, O God; let all the peoples praise you. The earth has yielded its increase; God, our God, has blessed us. May God continue to bless us; let all the ends of the earth revere him.

Psalm 95:1-7

O come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the Lord is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and the dry land, which his hands have formed. O come, let us worship and bow down, let us kneel before the Lord, our Maker! For he is our God and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!

Psalm 100

Make a joyful noise to the Lord, all the earth. Worship the Lord with gladness; come into his presence with singing. Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name. For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

Psalm 103:1-5, 15-18

Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and do not forget all his benefits - who forgives all your iniquity, who

heals all your diseases, who redeems your life from the Pit, who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's. As for mortals, their days are like grass; they flourish like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more. But the steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children's children, to those who keep his covenant and remember to do his commandments.

Psalm 136:1-9, 26

O give thanks to the Lord, for he is good, for his steadfast love endures forever. O give thanks to the God of gods, for his steadfast love endures forever. O give thanks to the Lord of lords, for his steadfast love endures forever; who alone does great wonders, for his steadfast love endures forever; who by understanding made the heavens, for his steadfast love endures forever; who spread out the earth on the waters for his steadfast love endures forever who made the great lights, for his steadfast love endures forever; the sun to rule over the day, for his steadfast love endures forever; the moon and stars to rule over the night, for his steadfast love endures forever;

Psalm 145

I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you, and praise your name forever and ever. Great is the Lord and greatly to be praised; his greatness is unsearchable. One generation shall laud our works to another, and shall declare our mighty acts. On the glorious splendor of your majesty, and on your wondrous works, I will meditate. The might of your awesome deeds shall be proclaimed, and I will declare your greatness. They shall celebrate the fame of our abundant goodness, and shall sing aloud of our righteousness. The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his compassion is over all that he has made. All your works shall give thanks to you, O Lord, and all your faithful shall bless you. They shall speak of the glory of your kingdom, and tell of

your power, to make known to all people your mighty deeds and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words and gracious in all his deeds. The Lord upholds all who are falling, and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand, satisfying the desire of every living thing. The Lord is just in all his ways, and kind in all his doings. The Lord is near to all who call on him, to all who call on him in truth. He fulfills the desire of all who fear him; he also hears their cry, and saves them. The Lord watches over all who love him, but all the wicked he will destroy. My mouth will speak the praise of the Lord, and all flesh will bless his holy name forever and ever.

Epistles

Romans 12:1-2, 9-18

I appeal to you therefore, brothers and sisters, by the mercies of God, to present our bodies as a living sacrifice, holy and acceptable to God which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of god - what is good and acceptable and perfect. Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all.

I Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but

do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Matthew 5:1-10

When Jesus saw the crowds he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Matthew 5:13-16

"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You

are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lamp stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Matthew 22:35-40

And one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Mark 10:6-9

"But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

John 15:1-17

"I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father

has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in His love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask Him in my name. I am giving you these commands so that you may love one another. So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Vows: read all vows and choose 1

With Bride and Groom facing each other, each makes his offering according to the following format adding whatever each (person feels moved to add to make the vows more personal.)

1. I, _____, take you, _____, to be my wife, to live with you according to God's purposes. I promise to love and trust you, to speak the truth to you and to hear it from you; to sustain and nurture you; and with you to receive each day as a gift from God.
2. I, _____, take you, _____, for my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, according to God's holy ordinance, and to this end I pledge you my faith.
3. I, _____, take you, _____, to be my wife, and I promise to love and sustain you in the bonds of marriage from this day forward, in sickness and in health, in plenty and in want, in joy and in sorrow, till death shall part us, according to God's holy ordinance.

4. I offer my love – I offer my strength – I offer my support – I offer my loyalty – I offer my faith – as long as we both shall live.

5. I, _____, take you, _____, to be my wedded wife; and I do promise and covenant, before God and these witnesses, to be your loving and faithful husband; in plenty and in want, in joy and in sorrow; in sickness and in health; as long as we both shall live.

6. _____, I promise with God's help to be your faithful husband, to love and serve you as Christ commands, as long as we both shall live.

7. Write your own vows.

Ring Ceremony: read all and choose one

1. I give you this ring as a sign of my promise.

2. This ring I give you in token and pledge; of our constant faith, and abiding love.

3. This ring is a symbol of my love and trust.

4. With this ring I thee wed, in the name of the Father; and of the Son; and of the Holy Spirit. Amen.

4. Wedding Service Music

The wedding prelude begins as early as 30 minutes before the ceremony, or with the arrival of the first guests. The organist/instrumentalist chooses the pieces, but you should make us aware of any songs you may want to include if we are able to obtain and prepare them.

You may want to choose a meaningful, quiet piece to be played or sung during the escort and seating of the mothers, immediately before the Processional.

Appropriate wedding music for use in our sanctuary includes instrumental and vocal works of praise, prayer, and worship by the great masters of the past and new composers of the 21st century. Some examples include

Purcell, Clarke, Bach, Handel, Schubert, Mendelssohn, Brahms, Franck, Karg-Elert, and hundreds of others. Many works have become sacred by usage and tradition in Christian weddings, for example those of Wagner and Richard Rogers.

We encourage you to choose pieces you might want to use, and bring them to the attention of the wedding coordinator and organist *no later than four (4) weeks before your wedding*. Or, you may prefer to leave the selection of the ceremonial music to the organist and wedding coordinator.

[**Please note:** Secular and/or pre-recorded music is not permitted in the sanctuary or chapel; it could be considered for use at your wedding reception site.]

Possible Processional & Recessional Suggestions

Wagner	Bridal March from <i>Lohengrin</i> (traditional)
Mendelssohn	Wedding Recessional (traditional)
Clarke	Trumpet Voluntary: <i>Prince of Denmark</i> (traditional)
Pachelbel	Canon in D (traditional)
Beethoven	Hymn of Joy from <i>Ninth Symphony</i>
Handel	Movements from the <i>Water Music Suite</i>
Purcell	Trumpet Tunes for Organ
Mouret	Rondeau ["Masterpiece Theatre"]
Campra	Rigaudon
Widor	Toccata in F
Rodgers	Bridal Processional from <i>Sound of Music</i>

Traditional Vocal solos frequently used are:

Malotte	The Lord's Prayer
Sager	The Prayer
Hopson	The Gift of Love
Stookey	The Wedding Song
Bach	If Thou Be Near

The singing of a joyous congregational hymn during the service is encouraged, if desired. possibilities include:

- #90 "Joyful, Joyful, We Adore Thee"
- #210 "Praise Ye the Lord, the Almighty"
- #790 "We Gather Together to Ask the Lord's Blessing"
- #648 "Love Divine, All Loves Excelling"
- #788 "Now Thank We All Our God"
- #458 "O Perfect Love"

5. Order of Service

The following order of service can be useful when planning or typing your bulletin.

- Prelude
- Processional (Please remain seated until the bride enters)
- Call to Worship
- Statement on the Gift of Marriage
- Prayer
- Declarations of Intent
- Affirmations of the Families
- Affirmations of the Congregation
(Psalm, Hymn, or Spiritual)
- Readings from Scripture
- Homily
(Psalm, Hymn, or Spiritual)
- Vows
- Exchange of Rings
- Prayer
- Lord's Prayer
- Lighting of the Unity Candle (optional)
- Announcement of Marriage
- Charge and Blessing
(Psalm, Hymn, Spiritual, or Anthem)
- Recessional

Section VI – Helpful Information

1. Important Phone Numbers

First Presbyterian Church of Watertown

Wedding Information:

315-782-1750

Donna Dunkle - Wedding Coordinator

fpcdonna@twcny.rr.com

315-782-1750

Rev. Leonard Sponaugle Pastor

315-782-1750

Carl Bingle - Organist

315-232-4352

Mitch Farney - Sexton

315-782-1750

2. Bridal Couple's Church Checklist:

___ 1. 8 weeks prior to your wedding call the church and make an appointment to meet with Rev. Fred Garry 4-6 weeks prior to your wedding. (Come prepared with your choice of scripture readings, vows and ring ceremony when you meet with the minister.)

___ 2. 4 weeks (or earlier) prior to your wedding inform Carl Bingle, church organist, of your music selections, as well as the name and phone # of any soloist (s). (It is the responsibility of the soloist to contact Mr. Bingle regarding practicing for your wedding.)

___ 3. 3-4 weeks before your wedding call or meet with the wedding coordinator to go over any last minute details. (What time is the florist bringing your flowers, are you or any of the wedding party dressing here, any special

___ 4. If you are having the church type and run your bulletins, the information needs to be turned in to the church secretary, Sue Beaman, at least 7-10 days before your wedding. You may either use your own bulletin covers or pick a clip art for the cover when you turn your information in to the secretary.

OR

___ 4. If you are having the church run your bulletins, please drop off your original to the church office by Monday of the week of your wedding.

___ 5. The monies for the minister, organist, sexton and Wedding Coordinator need to be in cash, in an envelope labeled for each person and are to be turned in to the Wedding Coordinator by the beginning of the rehearsal. If turned in during the week preceding your wedding, please leave them in the church office with Sue Beaman, church secretary.

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1988
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